Minutes of the Regular Meeting of the Board of Education of the Hilliard City School District at the Administration Building on June 12, 2023.

A recording of the meeting has been made that accurately records the proceedings of the meeting and is deemed a part of the minutes. The recording is maintained by the treasurer's office, and members of the public can contact the Treasurer's Office at 614-921-7029 to access the recording.

The meeting was called to order at 6:30 pm.

| ROLL CALL: | Kara Crowley | Yea |
| :--- | :--- | :--- |
|  | Nadia Long | Yea |
|  | Beth Murdoch | Yea |
|  | Brian Perry | Yea |
|  | Zach Vorst | Yea |

National Champions Shades of Blue - Bradley's Shades of Blue competed in the International Championship of High School A Cappella this season. Out of more than 200 groups nationwide, they advanced to the Finals at the Town Hall Theatre in New York City to compete against 8 other groups. They competed in the Finals on Friday, April 28th, and were crowned National Champions!!

Two-time State Champion runner Connor Ackley (1600m and 3200m)
Amanda Schaeffer - In recognition of receiving the 2023 Presidential Innovation Award for Environmental Educators. This award is presented by the U.S. Environmental Protection Agency and the White House Council on Environmental Quality. Mrs. Schaeffer teaches Art and Ecology at the Innovation Learning Hub.

Bullying Prevention - Mike Abraham, Liz McClellan, and Alex Beekman

75-23 Superintendent recommended, Mrs. Long moved and Mrs. Crowley seconded that the Board of Education adopt the agenda.

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

76-23
Superintendent recommended, Mrs. Murdoch moved and Mrs. Crowley seconded that the Board of Education approve the May 2023 Treasurer's Report.

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

77-23 Superintendent recommended, Mrs. Crowley moved and Mr. Vorst seconded that the Board of Education approve the minutes from the following meeting:
a. May 8, 2023, Regular Meeting
b. May 8, 2023, Meeting Notes
c. May 18, 2023, Special Meeting

| ROLL CALL: | Kara Crowley | Yea |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Abs | X | Passed |  |
|  | Beth Murdoch | Yea |  |  |  |
|  | Brian Perry | Yea |  |  | Failed |

Zach Vorst Failed

78-23 Superintendent recommends, Mrs. Murdoch moved and Mrs. Long seconded that the Board of Education approve the consent agenda - Items E1 through E4. Action by the Board of Education in "Adoption of the Consent Agenda" means that all E items are adopted by one single motion unless a member of the board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately. Employments, where applicable, are contingent upon 1) Verification of education and experience, 2) Proof of proper certification, and 3) Positive results from a criminal records check.

E1 Approve the following Certified Personnel actions: See Attached Document
E2 Approve the following Classified Personnel actions: See Attached Document
E3 Employment - Stipends-Non-Contractual - effective for the 2022/2023 school year: Approve a rate of $\$ 175$ per day for staff participating in Title I School Improvement EL Professional Learning.

E4 Approve the following student trip requests:
a. Darby Boys Basketball, Capital University - June 14, 2023
b. Darby Cross Country, 4-H Training Camp - August 3, 2023
c. Davidson Girls Cross Country, Spring Field, OH - June 19, 2023
d. Davidson Girls Cross Country, Spring Field, OH - July 31, 2023

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e. Bradley Choir, Orlando, FL - April 4, 2024
f. Bradley Boys Basketball, Sandusky, OH - June 23, 2023

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

79-23 Superintendent recommended, Mrs. Long moved and Mr. Perry seconded that the Board of Education approve the following resolution:

WHEREAS, the District previously received auxiliary service funds, pursuant to R.C. 3317.024, from the Ohio Department of Education the District for the purpose of supporting the education of students attending the GEC School, a chartered nonpublic school located within the District's jurisdiction;

WHEREAS, the District has spent those auxiliary service funds in a manner consistent with R.C. 3317.06;
WHEREAS, some portion of those auxiliary service funds were spent to purchase secular textbooks, secular digital textbooks, and other reusable assets for use by GEC School students;

WHEREAS, a copy of all such assets is attached hereto;
WHEREAS, the GEC School has recently elected to receive its auxiliar service funds directly from the Ohio Department of Education pursuant to R.C. 3317.024(E)(2), rather than using the District as an intermediary;

WHEREAS, the District no longer has an educational need for the assets identified in the attachment hereto; and
WHEREAS, the District wishes to transfer ownership of those assets to the GEC School.
NOW, THEREFORE BE IT RESOLVED that the Board of Education of the Hilliard City School District hereby sells the assets identified in the attachment hereto to the GEC School in exchange for one dollar (\$1.00).

BE IT FURTHER RESOLVED that the Treasurer is directed and authorized to take all necessary steps to finalize the sale of all such assets to the GEC School.

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

80-23 Superintendent recommended, Mrs. Murdoch moved and Mrs. Crowley seconded that the Board of Education approve the 6-12 English Language Arts Curriculum Resource - StudySync.

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

81-23 Superintendent recommended, Mrs. Long moved and Mrs. Crowley seconded that the Board of Education authorize the Chief Operating Officer to approve the contract with the Ohio School Plan, administered by Hylant Administrative Services for the District property, liability, and fleet insurance package for the coverage period of 7-1-23 through 6-30-24 for the annual premium amount of $\$ 662,772.00$

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

82-23 Superintendent recommended, Mrs. Long moved and Mrs. Crowley seconded that the Board of Education approve the following resolution:

BE IT RESOLVED by the Board of Education of the Hilliard City School District, Franklin County, Ohio, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30, 2024, the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year, as follows

| Fund | Appropriation |
| :--- | ---: |
| 001 - GENERAL FUND | $\$ 239,173,665$ |
| 002 - BOND RETIREMENT | $15,729,000$ |
| 003 - PERMANENT IMPROVEMENT | $7,975,000$ |
| 006 - FOOD SERVICE | $7,205,000$ |
| 007 - SPECIAL TRUST | 85,000 |
| 011 - ROTARY - SPECIAL SERVICES | $3,528,171$ |
| 018 - PUBLIC SCHOOL SUPPORT | 437,703 |
| $019-$ OTHER GRANT | 80,689 |

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| 024 - MEDICAL BENEFITS - SELF-INSURANCE |  |  |  | 48,251,000 |
| :---: | :---: | :---: | :---: | :---: |
| 200 - STUDENT MANAGED STUDENT ACTIVITY |  |  |  | 500,000 |
| 300 - DISTRICT MANAGED STUDENT ACTIVITY |  |  |  | 1,684,675 |
| 401 - AUXILIARY SERVICES |  |  |  | 878,451 |
| 499 - MISC STATE GRANT |  |  |  | 382,547 |
| 507 - ESSER FUND |  |  |  | 4,276,212 |
| 509-21ST CENTURY GRANT |  |  |  | 200,000 |
| 516 - TITLE VI - B IDEA |  |  |  | 3,615,895 |
| 536 - TITLE I-SCHOOL IMPROVEMENT |  |  |  | 103,430 |
| 551 - LIMITED ENGLISH PROFICIENCY |  |  |  | 225,422 |
| 572 - TITLE I |  |  |  | 2,367,288 |
| 584 - TITLE IV-A |  |  |  | 146,500 |
| 587 - EARLY CHILDHOOD SPECIAL EDUCATION GRANT |  |  |  | 80,116 |
| 590 - TITLE II-A TEACHER QUALITY |  |  |  | 483,415 |
| ROLL CALL: | Kara Crowley | Yea |  |  |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

83-23 Superintendent recommended, Mr. Perry moved and Mrs. Murdoch seconded that the Board of Education approve the following resolution:

## APPROVING CERTAIN REAL PROPERTY TAX EXEMPTIONS AND AUTHORIZING THE EXECUTION AND DELIVERY OF A REVENUE SHARING AGREEMENT FOR THE TRUEPOINTE PROJECT IN THE CITY OF HILLIARD.

WHEREAS, the City of Hilliard (the "City") has provided this Board information relating to the proposed construction of a highly dense, mixed-use development on approximately 30 acres located to the west of Trueman Boulevard in the City of Hilliard (the "Project Site"), including approximately 360 for-rent residential units, 115,000 square feet of class A office space, 135,000 square feet of medical office space, 40,000 square feet of retail space, a 100 key hotel, 1,350 parking spaces in structured parking facilities and related site improvements (collectively, the "Project") by Equity, LLC, an Ohio limited liability company (the "Developer"); and

WHEREAS, pursuant to Revised Code Sections 5709.40 or 5709.41 , 42 , and .43 (together with related provisions of the Revised Code, the "TIF Act") the Developer has requested that City Council adopt one or more ordinance that: (i) create an "incentive district" inclusive of the Project Site pursuant to Article 12.10 of the City's Charter and establish a tax increment financing program with respect to the real property within the Project Site; (ii) declare $100 \%$ of the increase in assessed value of each parcel within the Project Site subsequent to the acquisition of that property by the City (which increase in assessed value is also hereinafter referred to as the "Improvement" as defined in the TIF Act) to be a public purpose and exempt from real property taxation for a period of 30 years, with the tax exemption commencing for each parcel in the year an Improvement due to a new building appears on the tax list and duplicate for that parcel (e.g. separate 30 year exemptions for each parcel)(the "TIF Exemptions"); and (iii) provide for service payments in lieu of taxes as obligations running with the land for each parcel for the duration of the TIF Exemption; and

WHEREAS, Sections 3735.65 et seq. of the Ohio Revised Code authorize municipal corporations to designate areas as "community reinvestment areas" and to grant real property tax exemptions for new construction within those areas, and the City has expressed to this Board its desire to grant a real property tax exemption (the "CRA Exemptions"), with the exemption to be for a period of fifteen (15) years and for $100 \%$ of the value of the structured parking facilities to be developed on certain parcels on the Project Site, all in connection with the development of the real property located within the portion of the SOMA Community Reinvestment Area described in the CRA Agreement (the "CRA Agreement") in substantially the form attached hereto as Exhibit A and located within the Project Site; and

WHEREAS, the TIF Act and Section 5709.82 of the Ohio Revised Code provides for the City and the School District to enter into agreements in order to compensate this School District for all or a portion of the real estate taxes that would have been paid to this School District if the Improvement to the Parcels had not been exempted from taxation by the CRA Exemptions and the TIF Exemptions; and

WHEREAS, subject to the provisions of this resolution, this Board has determined to (i) approve the "incentive district" and the TIF Exemptions pursuant to Article 12.10 of the City's Charter, (ii) approve the CRA Exemptions and the CRA Agreement, (iii) authorize the execution and delivery by the School District of a Revenue Sharing Agreement in substantially the form attached hereto as Exhibit B (the "Revenue Sharing Agreement") by and between the School District and the City detailing and implementing the requirements of this resolution, providing for certain payments to the School District (the "Revenue Sharing Payments") and waiving any other compensation with respect to the TIF Exemptions and CRA Exemptions approved herein, and (iv) waive any notices otherwise required by the Ohio Revised Code or informalities or irregularities in connection with the approval and granting of the TIF Exemptions and the CRA Exemptions approved herein;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Hilliard City School District, Counties of Franklin and Union, State of Ohio, that:

Section 1. Approval of TIF Exemptions. This Board hereby determines that in consideration of the Revenue Sharing Payments and subject to the execution and delivery of the Revenue Sharing Agreement by the City, it approves the creation of the "incentive district" for the Project Site under Section 12.10 of the City Charter and the TIF Exemptions to be authorized by Hilliard City Council by one or more ordinances.

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Section 2. Approval of CRA Exemptions. This Board further hereby determines that in consideration of the Revenue Sharing Payments and subject to the execution and delivery of the Revenue Sharing Agreement by the City, it hereby approves the CRA Agreement (including any assignment thereof), in the form attached as Exhibit A hereto, and the CRA Exemptions.

Section 3. Revenue Sharing Agreement. The President and Treasurer of this Board are each individually authorized, on behalf of this Board and the School District and in their official capacities, to execute and deliver the Revenue Sharing Agreement with the City in substantially the form attached as Exhibit B hereto. That Revenue Sharing Agreement is approved with such changes that are not materially inconsistent with this Resolution and not substantially adverse to this School District, that are permitted by law and that are approved by the official or officials signing that agreement. The approval of such changes, and that such changes are not materially inconsistent with this resolution and not substantially adverse to this School District, shall be conclusively evidenced by the signing of that agreement by said official or officials. The President and Treasurer of this Board and the Superintendent of this School District are also each individually authorized and directed to execute and deliver any other agreements and to take all other actions and do all other things necessary and consistent with this resolution in order to accomplish the purposes of this resolution and the Revenue Sharing Agreement.

Section 4. Waivers. This Board hereby waives any notice requirements in connection with the TIF Exemptions and the CRA Exemptions approved herein, including, but not limited to, those set forth in Ohio Revised Code Sections 3735.67, 3735.671, 5709.40, $5709.41,5709.83$ and 5715.27, and waives any defects or irregularities relating to the approval and granting of the TIF Exemptions or the CRA Exemptions. Except for the Revenue Sharing Payments to be made under the Revenue Sharing Agreement, this Board further waives any and all other rights to compensation payments, income tax sharing or other payments under the Ohio Revised Code that may now or hereafter exist with respect to the TIF Exemptions or the CRA Exemptions.

Section 5. Certification to the City. The Clerk of this Board is authorized and directed to deliver promptly a certified copy of this resolution to the City.

Section 6. Compliance with Open Meeting Requirements. This Board finds and determines that all formal actions of this Board and of any of its committees concerning and relating to the adoption of this resolution were taken, and that all deliberations of this Board and of any of its committees that resulted in those formal actions were held, in meetings open to the public in compliance with the law.

Section 7. Effective Date. This resolution shall be in full force and effect immediately upon its adoption.

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Abs | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

84-23 Superintendent recommended, Mrs. Long moved and Mrs. Murdoch seconded that the Board of Education approve an increase in Type A lunches beginning with the 2023-2024 school year. Increase secondary grades 6-12 from $\$ 2.75$ to \$3.00.

| ROLL CALL: | Kara Crowley | Yea |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |  |
|  | Beth Murdoch | Yea |  |  |  |
|  | Brian Perry | Yea |  |  | Failed |
|  | Zach Vorst | Yea |  |  |  |

Policies submitted for a first reading
a) JED - Student Absences and Excuses
b) JHCCB - Tuberculosis Control Policy

Board Discussion items:
a) Bullying
b) Meeting Minutes

## Committee Reports

85-23 Mr. Perry moved and Mr. Vorst seconded that the Board of Education caucus to executive session:
a. To consider the appointment, employment, discipline, promotion, demotion, or compensation of a public employee or official. b. Negotiations with other political subdivisions respecting requests for economic development assistance. Time: 8:29 pm

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

Let the record reflect that the Board returned from executive session at 9:07 pm.

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86-23 Mrs. Crowley moved and Mr. Vorst seconded that the Board of Education meeting is hereby adjourned.
Time: 9:07 pm.

| ROLL CALL: | Kara Crowley | Yea |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Nadia Long | Yea | X | Passed |
|  | Beth Murdoch | Yea |  |  |
|  | Brian Perry | Yea |  | Failed |
|  | Zach Vorst | Yea |  |  |

Attest:

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item


## E1 Approve the following Certificated Personnel actions:

| Retirement: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFF MEMBER | TITLE | BLDG | EFF DATE | ADDITIONAL NOTES |  |  |
| WOLF, AMY M | 1ST GRADE | HCR | 09/30/2023 | AMY WOLF has been with Hilliard City Schools since 08/31/1990. |  |  |
| Resignation - effective end of the day as noted: |  |  |  |  |  |  |
| STAFF MEMBER | TITLE |  |  | PERCT | BLDG | EFF DATE |
| ABUBAKER, LAILA | READING SUPPORT TEACHER |  |  | 100\% | SUN | 08/01/2024 |
| ACKERMAN, CLAIRE A | ENGLISH |  |  | 100\% | HDV | 08/15/2023 |
| AHMAD, HAIA H | 2ND GRADE |  |  | 100\% | ADE | 08/01/2023 |
| AKHTAR, SUMAIYAA | 5TH GRADE |  |  | 100\% | HZN | 08/01/2023 |
| BAKER, EMMALY R | PSYCHOLOGIST |  |  | 100\% | ILC | 08/01/2023 |
| BARTON, BRANDI D | MATH INTERVENTION |  |  | 100\% | SUN | 08/01/2024 |
| BAY, BARRY E | PRINCIPAL |  |  | 100\% | MMS | 07/23/2023 |
| CAMPOS, KATERINA M | EL TEACHER |  |  | 100\% | HCR | 08/01/2024 |
| CARARO, CHEYENNE T | EL TEACHER |  |  | 100\% | BCN | 08/01/2024 |
| DURVESH, COURTNEY S | TITLE READING TEACHER |  |  | 100\% | HCR | 08/01/2024 |
| FURR, AMBER W | 4TH GRADE |  |  | 100\% | BRN | 08/01/2023 |
| GULLEY, ERIC B | EL COORDINATOR |  |  | 100\% | COA | 07/26/2023 |
| KESEL, MIKAYLA L | ACADEMIC SUPPORT TUTOR |  |  | 100\% | HMS | 08/15/2023 |
| KESEL, MIKAYLA L | ENGLISH |  |  | 100\% | HDB | 08/01/2024 |
| KISNER, KIMBERLY K | INTERVENTION SPECIALIST TUTOR |  |  | 100\% | HDB | 08/15/2023 |
| LITT, KATHLEEN E | MATHEMATICS |  |  | 100\% | HMS | 08/01/2023 |
| LYBARGER, ERIN E | SOCIAL STUDIES |  |  | 100\% | WMS | 08/01/2023 |
| MCCARDLE, ADAM B | INTERVENTION SPECIALIST TUTOR |  |  | 100\% | HBR | 08/01/2023 |
| MORAN, VICTORIA E | EL TUTOR |  |  | 100\% | SDE | 08/01/2024 |
| O'BRIEN, MARIE S | INTERVENTION SPECIALIST TUTOR |  |  | 100\% | HBR | 08/01/2024 |
| PEETE, IREANNA A | ART |  |  | 100\% | ADE | 08/01/2023 |
| PRATI, JACLYN M | PRINCIPAL |  |  | 100\% | JWR | 07/27/2023 |
| SANIDAD, DEANNA | 5TH GRADE |  |  | 100\% | HCR | 08/01/2023 |
| WALKER, TANNE R | ART |  |  | 100\% | RGW | 08/16/2023 |
| WHICKER, LEAH C | INTERVENTION SPECIALIST SLP |  |  | 100\% | AVY | 08/01/2023 |
| WILDER, TONYA J | EL TUTOR |  |  | 100\% | HZN | 08/01/2024 |
| WILSON, ROBIN L | 1ST GRADE |  |  | 100\% | HZN | 07/31/2023 |
| WOLF, JESSICA L | TITLE EL TEACHER |  |  | 50\% | HZN | 08/01/2023 |
| WOLF, JESSICA L | TITLE READING TEACHER |  |  | 50\% | HZN | 08/01/2023 |
| WOOD, ALEXANDER D | ACADEMIC SUPPORT TUTOR |  |  | 100\% | MMS | 08/15/2023 |
| WULFF, ALYXANDRA B | ENGLISH |  |  | 100\% | HBR | 08/01/2023 |
| Unpaid Leave of Absence: |  |  |  |  |  |  |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | TITLE | BLDG | ADDITIONAL NOTES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CARNEY, HEATHER M | SCIENCE | HTH | UNPAID LEAVE OF ABSENCE FOR PERSONAL ILLNESS MOD 5/10/2023 AND ENDING EFF EOD 8/15/2023. |  |  |  |  |  |  |
| RALSTON, BLAIR E | KINDERGARTEN | BCN | UNPAID LEAVE OF ABSENCE FOR FAMILY RESPONSIBILITIES EFF BOD 8/17/2023 AND ENDING EFF EOD 8/1/2024. |  |  |  |  |  |  |
| SCHMITT, EMILY J | 1ST GRADE | RGW | UNPAID LEAVE OF ABSENCE FOR FAMILY RESPONSIBILITIES EFF BOD 8/2/2023 AND ENDING EFF EOD 8/1/2024. |  |  |  |  |  |  |
| Change in Employment for the 2022-2023 school year: |  |  |  |  |  |  |  |  |  |
| STAFF MEMBER | TITLE | ADDITIONAL NOTES |  |  |  |  |  |  |  |
| HEINLEN, TODD A | MATHEMATICS | CHANGE RETIREMENT DATE FROM 7/31/2023 TO 5/31/2023 ORIGINALLY BOARD APPROVED ON 12/12/2022. |  |  |  |  |  |  |  |
| Employments - Limited contracts for the 2023-2024 school year as indicated below: |  |  |  |  |  |  |  |  |  |
| STAFF MEMBER | TITLE |  |  | PERCT | BLDG | DEG | STEP | CONTRACT LENGTH | SALARY |
| ABUBAKER, LAILA | READING SUPPORT TEACHER |  |  | 100\% | SUN | M | 5 | 1 YR | \$62,263.00 |
| AKERS, GRANT M | BUSINESS |  |  | 100\% | $\begin{aligned} & \text { HBR/ } \\ & \text { HDV } \end{aligned}$ | B | 1 | 1 YR | \$47,248.00 |
| BARTON, BRANDI D | MATH INTERVENTION |  |  | 100\% | SUN | M | 7 | 1 YR | \$67,541.00 |
| BILES, MARISA L | SCHOOL COUNSELOR ELEMENTARY |  |  | 100\% | BRT | M | 5 | 1 YR | \$62,263.00 |
| BURCHFIELD, NINA M | INTERVENTION SPECIALIST SLSP |  |  | 100\% | JWR | B | 1 | 1 YR | \$47,248.00 |
| CAMPOS, KATERINA M | EL TEACHER |  |  | 100\% | HCR | B | 2 | 1 YR | \$49,209.00 |
| CARARO, CHEYENNE T | EL TEACHER |  |  | 100\% | BCN | M | 2 | 1 YR | \$55,115.00 |
| DICKINSON, RAINY D | KINDERGARTEN |  |  | 100\% | ADE | B | 1 | 1 YR | \$47,248.00 |
| DURVESH, COURTNEY S | TITLE READING TEACHER |  |  | 100\% | HCR | M + | 6 | 1 YR | \$68,321.00 |
| GASTON, GRACIE M | 5TH GRADE |  |  | 100\% | HZN | B | 1 | 1 YR | \$47,248.00 |
| GILMOUR, KAELYN H | FAMILY \& CONSUMER SCIENCE |  |  | 100\% | MMS | M | 1 | 1 YR | \$52,918.00 |
| GRAHAM, CAITLYN A | PRESCHOOL SPECIAL EDUCATION |  |  | 100\% | HPS | B+ | 1 | 1 YR | \$50,083.00 |
| HAWK, KEYLE A | 2ND GRADE |  |  | 100\% | BRT | B+ | 2 | 1 YR | \$52,162.00 |
| JARVI, DANIELLE M | INTERVENTION SPECIALIST SBP |  |  | 100\% | BRT | B | 1 | 1 YR | \$47,248.00 |
| JOHNSON, KEESHA M | 2ND GRADE |  |  | 100\% | BRT | B | 3 | 1 YR | \$51,250.00 |
| KESEL, MIKAYLA L | ENGLISH |  |  | 100\% | HDB | B | 2 | 1 YR | \$49,209.00 |
| KISNER, KIMBERLY K | INTERVENTION SPECIALIST SLP |  |  | 100\% | HDB | B+ | 2 | 1 YR | \$52,162.00 |
| LARKIN, COURTNEY M | MUSIC BAND |  |  | 100\% | HBR | B | 1 | 1 YR | \$47,248.00 |
| LINDELL, MADISON E | INTERVENTION SPECIALIST SLP |  |  | 100\% | HST | M + | 6 | 1 YR | \$68,321.00 |
| LUZADER, MARA A | SPEECH PATHOLOGIST |  |  | 100\% | $\begin{aligned} & \text { HPS/ } \\ & \text { DCR/ } \\ & \text { HDB } \end{aligned}$ | M | 2 | 1 YR | \$55,115.00 |
| MASCIOPINTO, NINA L | INTERVENTION SPECIALIST SLP |  |  | 100\% | JWR | B | 1 | 1 YR | \$47,248.00 |
| MCCARTY, REBECCA A | PRESCHOOL SPECIAL EDUCATION |  |  | 100\% | HPS | B | 1 | 1 YR | \$47,248.00 |
| MCCREARY, SYDNEY N | INTERVENTION SPECIALIST SLP |  |  | 100\% | HCR | B+ | 1 | 1 YR | \$50,083.00 |
| MCDUFFIE, DANIEL R | SOCIAL STUDIES |  |  | 100\% | HDB | M | 3 | 1 YR | \$57,402.00 |
| MILESKY, ALIVIA A | INTERVENTION SPECIALIST SLP |  |  | 100\% | HBR | B | 3 | 1 YR | \$51,250.00 |
| MILLER, ALYSON E | ART |  |  | 100\% | ADE | B+ | 4 | 1 YR | \$56,579.00 |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | TITLE | PERCT | BLDG | DEG | STEP | CONTRACT <br> LENGTH | SALARY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MILLS, LOGAN M | 1ST GRADE | $100 \%$ | HZN | B | 2 | 1 YR | $\$ 49,209.00$ |
| NOWJACK, SAM E | SOCIAL STUDIES | $100 \%$ | WMS | B+ | 3 | 1 YR | $\$ 54,326.00$ |
| OHNECK, ALLISON M | MATHEMATICS | $100 \%$ | HTH | M | 1 | 1 YR | $\$ 52,918.00$ |
| ROBERTS, SIERRA D | GIFTED INTERVENTION SPECIALIST | $100 \%$ | HTH | B+ | 3 | 3 YR | $\$ 54,326.00$ |
| SMITH, KAILEY M | OCCUPATIONAL THERAPIST | $100 \%$ | HPS/ <br> HZN | M+ | 3 | 1 YR | $\$ 60,477.00$ |
| SPANGLER, TY J | PHYSICAL EDUCATION | $100 \%$ | BCN | B | 1 | 1 YR | $\$ 47,248.00$ |
| THOMPSON, MADISON L | INTERVENTION SPECIALIST SLP | $100 \%$ | HBR | B | 1 | 1 YR | $\$ 47,248.00$ |
| WELLS, KARA J | 1ST GRADE | $100 \%$ | RGW | B+ | 5 | 1 YR | $\$ 58,928.00$ |
| WOOD, ALEXANDER D | SOCIAL STUDIES | $100 \%$ | HMS | B+ | 4 | 1 YR | $\$ 56,579.00$ |
| ZIESSLER, TAYLOR M | SPEECH PATHOLOGIST | $100 \%$ | JWR/ | M | 1 | 1 YR | $\$ 52,918.00$ |

Employment Tutors - One year limited contracts for the 2023-2024 school year:

| STAFF MEMBER | TITLE | PERCT | BLDG | CLASS | STEP | RATE/ <br> HR |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MORAN, VICTORIA E | EL TUTOR | $100 \%$ | SDE | III | 2 | $\$ 32.87$ |
| O'BRIEN, MARIE S | INTERVENTION SPECIALIST TUTOR | $100 \%$ | HBR | III | 2 | $\$ 32.87$ |
| WILDER, TONYA J | EL TUTOR | $100 \%$ | HZN | III | 2 | $\$ 32.87$ |

Employments - Administrative contracts for the 2023-2024 school year as indicated below:

| STAFF MEMBER | TITLE | BLDG | EFF DATE | CONTRACT LENGTH |
| :--- | :--- | :--- | :--- | :--- |
| BRICKLEY, JOYCE A | DIRECTOR OF PROFESSIONAL CAPACITY | COA | $08 / 01 / 2023$ | 1 YEAR |
| CONSTANTINOVICH, OLIVIA M | PRINCIPAL | DCR | $07 / 28 / 2023$ | 3 YEARS |
| MORDARSKI, MELINDA J | PRINCIPAL | MMS | $07 / 24 / 2023$ | 3 YEARS |

Employment - Supplemental Salaries - effective for the 2023-2024 school year:

| STAFF MEMBER | ASSIGNMENT | PERCENT <br> ALLOCATED | BLDG | PERCT | STEP | SALARY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| DUBLIN, EMILY E | VOLLEYBALL-HEAD 8 GIRLS | $100.00 \%$ | HMS | $6.00 \%$ | 5 | $\$ 3,336.00$ |
| GIVEN, SARA N | MUSIC-INSTRUMENTAL ORCHESTRA HEAD <br> MIDDLE SCHOOL | $100.00 \%$ | HMS | $10.00 \%$ | 16 | $\$ 7,390.00$ |
| HEASTON, ADAM J | MUSIC-CHORAL HEAD MIDDLE SCHOOL | $100.00 \%$ | HMS | $5.00 \%$ | 8 | $\$ 3,140.00$ |
| HEASTON, ADAM J | GOLF-HEAD 7/8 | $100.00 \%$ | HMS | $5.50 \%$ | 8 | $\$ 3,454.00$ |
| KARAOGLAN, LINDSAY A | CHEERLEADING-8 FOOTBALL | $100.00 \%$ | HMS | $5.50 \%$ | 8 | $\$ 3,454.00$ |
| MARTIN, LAURA A | TENNIS-HEAD 7/8 GIRLS | $50.00 \%$ | HMS | $5.50 \%$ | 3 | $\$ 1,409.50$ |
| MARTIN, WILLIAM A | FOOTBALL-HEAD 8 | $100.00 \%$ | HMS | $6.00 \%$ | 29 | $\$ 4,434.00$ |
| MASCIOPINTO, NINA L | VOLLEYBALL-HEAD 7 GIRLS | $100.00 \%$ | HMS | $6.00 \%$ | 1 | $\$ 2,835.00$ |
| SCHMELING, MASON A | FOOTBALL-ASSISTANT 7/8 | $100.00 \%$ | HMS | $5.50 \%$ | 3 | $\$ 2,819.00$ |
| SECOR, KALEB B | FOOTBALL-HEAD 7 | $100.00 \%$ | HMS | $6.00 \%$ | 11 | $\$ 4,257.00$ |
| SHOEB, SARAH U | TENNIS-HEAD 7/8 GIRLS | $50.00 \%$ | HMS | $5.50 \%$ | 3 | $\$ 1,409.50$ |
| SMITH, MATTHEW P | MUSIC-INSTRUMENTAL HEAD BAND MIDDLE | $100.00 \%$ | HMS | $10.00 \%$ | 14 | $\$ 7,096.00$ |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | ASSIGNMENT | PERCENT <br> ALLOCATED | BLDG | PERCT | STEP | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TURNEY, NATHAN D | CROSS COUNTRY-ASST $7 / 8$ BOYS AND GIRLS | 100.00\% | HMS | 5.00\% | 8 | \$3,140.00 |
| VANKIRK, JOHN J | FOOTBALL-ASSISTANT 7/8 | 100.00\% | HMS | 5.50\% | 9 | \$3,598.00 |
| WODA, MEGAN E | CHEERLEADING-7 FOOTBALL | 100.00\% | HMS | 5.50\% | 7 | \$3,317.00 |
| WRIGHT, DARIN A | SOCCER-HEAD MIDDLE BOYS | 100.00\% | HMS | 6.00\% | 1 | \$2,835.00 |
| BURKE, EMILY K | CROSS COUNTRY-ASST $7 / 8$ BOYS AND GIRLS | 100.00\% | MMS | 5.00\% | 4 | \$2,669.00 |
| BURKETT, KELSEY D | MUSIC-CHORAL HEAD MIDDLE SCHOOL | 100.00\% | MMS | 5.00\% | 8 | \$3,140.00 |
| FRIEDMAN, NICHOLAS A | FOOTBALL-HEAD 7 | 100.00\% | MMS | 6.00\% | 8 | \$3,768.00 |
| GADFIELD, BENJAMIN D | CROSS COUNTRY-HEAD 7/8 BOYS AND GIRLS | 100.00\% | MMS | 5.50\% | 18 | \$4,065.00 |
| JOHNSON, EMILY C | MUSIC-INSTRUMENTAL ORCHESTRA HEAD MIDDLE SCHOOL | 100.00\% | MMS | 10.00\% | 8 | \$6,281.00 |
| LEMMERMEN, JUSTIN R | FOOTBALL-HEAD 8 | 100.00\% | MMS | 6.00\% | 5 | \$3,336.00 |
| MONTGOMERY, JOHN H | MUSIC-INSTRUMENTAL HEAD BAND MIDDLE SCHOOL | 100.00\% | MMS | 10.00\% | 22 | \$7,390.00 |
| MONTGOMERY, JOHN H | GOLF-HEAD $7 / 8$ | 100.00\% | MMS | 5.50\% | 22 | \$4,065.00 |
| MOODY, HEATHER M | VOLLEYBALL-HEAD 8 GIRLS | 100.00\% | MMS | 6.00\% | 23 | \$4,434.00 |
| SIGMUND, BETTY M | VOLLEYBALL-HEAD 7 GIRLS | 100.00\% | MMS | 6.00\% | 2 | \$2,953.00 |
| BANYOTS, DAVID M | TENNIS-HEAD 7/8 GIRLS | 100.00\% | WMS | 5.50\% | 11 | \$3,903.00 |
| DAVOLL, ANGELA L | MUSIC-INSTRUMENTAL HEAD BAND MIDDLE SCHOOL | 100.00\% | WMS | 10.00\% | 20 | \$7,390.00 |
| DAWES, ISABELLA F | CROSS COUNTRY-HEAD 7/8 BOYS AND GIRLS | 100.00\% | WMS | 5.50\% | 5 | \$3,058.00 |
| DEREE, CHARLES R | FOOTBALL-HEAD 7 | 100.00\% | WMS | 6.00\% | 8 | \$3,768.00 |
| EWEN, KAYLEE M | VOLLEYBALL-HEAD 7 GIRLS | 100.00\% | WMS | 6.00\% | 3 | \$3,075.00 |
| FAULKNER, VIRGINIA A | MUSIC-INSTRUMENTAL ORCHESTRA HEAD MIDDLE SCHOOL | 100.00\% | WMS | 10.00\% | 24 | \$7,390.00 |
| MILLER, CODY T | FOOTBALL-ASSISTANT 7/8 | 100.00\% | WMS | 5.50\% | 1 | \$2,599.00 |
| MUZZALUPO, JEANNETTE E | MUSIC-CHORAL HEAD MIDDLE SCHOOL | 100.00\% | WMS | 5.00\% | 6 | \$2,895.00 |
| STIMMEL, JAMES M | GOLF-HEAD $7 / 8$ | 100.00\% | WMS | 5.50\% | 38 | \$4,065.00 |
| AGRIESTI, JONATHAN A | CROSS COUNTRY-HEAD VARSITY BOYS | 100.00\% | HDB | 10.00\% | 18 | \$7,390.00 |
| BONDY, KAITLYN E | SOCCER-ASSISTANT VARSITY GIRLS | 100.00\% | HDB | 7.00\% | 10 | \$4,769.00 |
| BOPE, JOSHUA R | FOOTBALL-ASSISTANT VARSITY | 50.00\% | HDB | 8.00\% | 13 | \$2,838.50 |
| BOWER, BRENT A | GOLF-HEAD VARSITY BOYS | 100.00\% | HDB | 10.00\% | 29 | \$7,390.00 |
| CAUDILL, JAMES R | SOCCER-ASSISTANT VARSITY BOYS | 100.00\% | HDB | 7.00\% | 8 | \$4,396.00 |
| CRAWFORD, NICHOLAS P | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDB | 8.00\% | 10 | \$5,451.00 |
| DOUGHERTY, KEVIN J | SOCCER-HEAD VARSITY GIRLS | 100.00\% | HDB | 12.00\% | 13 | \$8,515.00 |
| FIGEL, JONATHAN N | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDB | 8.00\% | 12 | \$5,677.00 |
| GEERS, NATHAN M | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDB | 8.00\% | 14 | \$5,677.00 |
| GRIFFITH, KYLE D | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDB | 8.00\% | 23 | \$5,912.00 |
| HAMPTON, CHASE D | CROSS COUNTRY-HEAD VARSITY GIRLS | 100.00\% | HDB | 10.00\% | 4 | \$5,338.00 |
| HENDRICKS, LAUREN R | TENNIS-ASSISTANT VARSITY GIRLS | 100.00\% | HDB | 6.50\% | 7 | \$3,920.00 |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

\left.| STAFF MEMBER |  | ASSIGNMENT | PERCENT | BLDG | PERCT | STEP |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | MUSIC-INSTRUMENTAL ASSISTANT BAND |  |  |  |  |
| HIGH SCHOOL |  |  |  |  |  |  |$\right)$

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | ASSIGNMENT | PERCENT ALLOCATED | BLDG | PERCT | STEP | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOPARO, MICHAEL J | FOOTBALL-HEAD VARSITY | 100.00\% | HBR | 15.00\% | 24 | \$11,085.00 |
| MORDARSKI, MAXWELL K | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HBR | 8.00\% | 3 | \$4,100.00 |
| RENTZSCH, LINDSEY M | SOCCER-ASSISTANT VARSITY GIRLS | 100.00\% | HBR | 7.00\% | 4 | \$3,736.00 |
| RICE, ANDREW J | MUSIC-INSTRUMENTAL-HEAD | 100.00\% | HBR | 15.00\% | 20 | \$11,085.00 |
| RINGS, AUSTIN W | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HBR | 8.00\% | 4 | \$4,270.00 |
| RUTTER, ALLYSE E | VOLLEYBALL-ASSISTANT VARSITY GIRLS | 100.00\% | HBR | 7.00\% | 2 | \$3,445.00 |
| SCHOTT, ALYSSA M | MUSIC -CHORAL ASSISTANT DIRECTOR | 100.00\% | HBR | 10.50\% | 4 | \$5,604.00 |
| TACKETT, JEFFREY A | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HBR | 8.00\% | 16 | \$5,912.00 |
| WATTS, MELISSA J | MUSIC-INSTRUMENTAL-COLOR GUARD SPV | 100.00\% | HBR | 6.50\% | 9 | \$4,252.00 |
| WEST-MCLINN, DOROTHY J | GOLF-HEAD VARSITY GIRLS | 100.00\% | HBR | 10.00\% | 4 | \$5,338.00 |
| WITT, JEREMY C | MUSIC-CHORAL DIRECTOR | 100.00\% | HBR | 12.50\% | 8 | \$7,851.00 |
| WOJCIECHOWSKI, KARI L | SOCCER-ASSISTANT VARSITY GIRLS | 100.00\% | HBR | 7.00\% | 10 | \$4,769.00 |
| WOOD, ALEXANDER D | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HBR | 8.00\% | 5 | \$4,447.00 |
| ABELE, JOHNSON C | GOLF-ASSISTANT VARSITY BOYS | 100.00\% | HDV | 6.50\% | 26 | \$4,804.00 |
| BARRETT, JOHN P | MUSIC-ORCHESTRA-DIRECTOR | 100.00\% | HDV | 12.50\% | 11 | \$8,870.00 |
| BELL, DOUGLAS E | FOOTBALL-HEAD FRESHMAN | 100.00\% | HDV | 8.00\% | 15 | \$5,912.00 |
| CANNISTRA, LEEANN S | INTRAMURALS 9-12 DIRECTOR | 50.00\% | HDV | 7.00\% | 13 | \$2,486.50 |
| CAULEY, JOHN D | ATHLETIC DIRECTOR-ASSISTANT | 100.00\% | HDV | 15.00\% | 26 | \$11,085.00 |
| CRAWFORD, JOHN M | DRAMA-DIRECTOR | 100.00\% | HDV | 12.50\% | 24 | \$9,238.00 |
| CROWTHER, NICHOLAS R | MUSIC-CHORAL DIRECTOR | 100.00\% | HDV | 12.50\% | 20 | \$9,238.00 |
| DAVIS, CHAD W | FOOTBALL-ASSISTANT FRESHMAN | 100.00\% | HDV | 6.00\% | 2 | \$2,953.00 |
| DOWNARD, KAREN B | GOLF-ASSISTANT VARSITY GIRLS | 100.00\% | HDV | 6.50\% | 11 | \$4,612.00 |
| DUFFORD, JOSHUA R | MUSIC-CHORAL ASSISTANT DIRECTOR | 100.00\% | HDV | 10.50\% | 5 | \$5,837.00 |
| EMERY, JARED A | GOLF-HEAD VARSITY GIRLS | 100.00\% | HDV | 10.00\% | 15 | \$7,390.00 |
| FRYMIER, JOEL S | INTRAMURALS 9-12 DIRECTOR | 50.00\% | HDV | 7.00\% | 14 | \$2,486.50 |
| KATTENHORN, CHARLES R | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDV | 8.00\% | 12 | \$5,677.00 |
| KING, NATHAN D | CROSS COUNTRY-HEAD VARSITY GIRLS | 100.00\% | HDV | 10.00\% | 13 | \$7,096.00 |
| KINGCADE, AARON C | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDV | 8.00\% | 8 | \$5,025.00 |
| LEY, DONALD K | MUSIC-INSTRUMENTAL-BAND/PERCUSSION | 100.00\% | HDV | 12.00\% | 32 | \$8,868.00 |
| MALONE, SHAWN | MUSIC-INSTRUMENTAL-HEAD | 100.00\% | HDV | 15.00\% | 15 | \$11,085.00 |
| MILLER, BRETT A | GOLF-HEAD VARSITY BOYS | 100.00\% | HDV | 10.00\% | 16 | \$7,390.00 |
| SCALLY, JEREMEY P | FOOTBALL-HEAD VARSITY | 100.00\% | HDV | 15.00\% | 16 | \$11,085.00 |
| SCHLECHT, PATRICK B | CROSS COUNTRY-HEAD VARSITY BOYS | 100.00\% | HDV | 10.00\% | 32 | \$7,390.00 |
| SHULTZ, LUKE M | MUSIC-INSTRUMENTAL ASSISTANT BAND HIGH SCHOOL | 100.00\% | HDV | 10.00\% | 9 | \$6,541.00 |
| SWEENEY, SAUNDRA L | TENNIS-ASSISTANT VARSITY GIRLS | 100.00\% | HDV | 6.50\% | 23 | \$4,804.00 |
| USNER, HEATHER C | SOCCER-HEAD VARSITY GIRLS | 100.00\% | HDV | 12.00\% | 10 | \$8,176.00 |
| VIPPERMAN, SETH D | CROSS COUNTRY-ASST VARSITY GIRLS | 100.00\% | HDV | 6.50\% | 4 | \$3,469.00 |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | ASSIGNMENT | PERCENT <br> ALLOCATED | BLDG | PERCT | STEP | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEYGANDT, DOUGLAS R | TENNIS-ASSISTANT VARSITY GIRLS | 100.00\% | HDV | 6.50\% | 23 | \$4,804.00 |
| WIERZBICKI, THEODORE R | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDV | 8.00\% | 23 | \$5,912.00 |
| WOO, BRANDON M | SOCCER-ASSISTANT VARSITY BOYS | 100.00\% | HDV | 7.00\% | 5 | \$3,891.00 |
| FOGT, ANDREA M | SPECIAL OLYMPICS FACILITATOR | 100.00\% | COA | 9.00\% | 20 | \$6,651.00 |
| Employment - Pupil Activity Programs - effective for the 2023-2024 school year: |  |  |  |  |  |  |
| STAFF MEMBER | ASSIGNMENT | PERCENT <br> ALLOCATED | BLDG | PERCT | STEP | SALARY |
| CLAY, TAYLOR A | CROSS COUNTRY-HEAD 7/8 BOYS AND GIRLS | 100.00\% | HMS | 5.50\% | 9 | \$3,598.00 |
| GRIER, BRIAN R | GYMNASTICS-HEAD 7/8 | 50.00\% | HMS | 6.00\% | 18 | \$2,217.00 |
| BISCA, STEPHANIE R | TENNIS-HEAD 7/8 GIRLS | 100.00\% | MMS | 5.50\% | 3 | \$2,819.00 |
| GRIER, BRIAN R | GYMNASTICS-HEAD 7/8 | 50.00\% | MMS | 6.00\% | 18 | \$2,217.00 |
| KARTAVICH, LEAH J | CHEERLEADING-8 FOOTBALL | 100.00\% | MMS | 5.50\% | 8 | \$3,454.00 |
| LAFON, GABRIELLE M | CHEERLEADING-7 FOOTBALL | 100.00\% | MMS | 5.50\% | 3 | \$2,819.00 |
| LASLO, CHRISTOPHER D | SOCCER-HEAD MIDDLE BOYS | 100.00\% | MMS | 6.00\% | 12 | \$4,257.00 |
| PHILLIPS, THOMAS R | FOOTBALL-ASSISTANT 7/8 | 100.00\% | MMS | 5.50\% | 4 | \$2,936.00 |
| PUGH, JACOB K | FOOTBALL-ASSISTANT 7/8 | 100.00\% | MMS | 5.50\% | 3 | \$2,819.00 |
| BARTA, KYLE R | CROSS COUNTRY-ASST $7 / 8$ BOYS AND GIRLS | 100.00\% | WMS | 5.00\% | 3 | \$2,562.00 |
| GRIER, BRIAN R | GYMNASTICS-HEAD 7/8 | 100.00\% | WMS | 6.00\% | 18 | \$4,434.00 |
| IGHNAT, CHRISTOPHER D | FOOTBALL-HEAD 8 | 100.00\% | WMS | 7.00\% | 3 | \$3,587.00 |
| KOZMAN, STEPHANIE L | CHEERLEADING-8 FOOTBALL | 100.00\% | WMS | 5.50\% | 12 | \$3,903.00 |
| PAINTER, CHERIE R | CHEERLEADING-7 FOOTBALL | 100.00\% | WMS | 5.50\% | 10 | \$3,747.00 |
| PUHL, PATRICK S | SOCCER-HEAD MIDDLE BOYS | 100.00\% | WMS | 6.00\% | 2 | \$2,953.00 |
| SCHIFF, KELLY A | VOLLEYBALL-HEAD 8 GIRLS | 50.00\% | WMS | 6.00\% | 1 | \$1,417.50 |
| CLARK, AMIE J | CHEERLEADING-HEAD VAR FOOTBALL | 100.00\% | HDB | 9.00\% | 17 | \$6,651.00 |
| DUFFY, MICHAEL A | SOCCER-ASSISTANT VARSITY BOYS | 100.00\% | HDB | 7.00\% | 5 | \$3,891.00 |
| FINLEY, VALERY A | MUSIC-SUPPLEMENTAL-COLOR GUARD SPV | 100.00\% | HDB | 6.50\% | 1 | \$3,071.00 |
| GARRISON, MADELYN M | CROSS COUNTRY-ASST VARSITY GIRLS | 100.00\% | HDB | 6.50\% | 3 | \$3,331.00 |
| KELLEHER, TODD P | CROSS COUNTRY-ASST VARSITY BOYS | 100.00\% | HDB | 6.50\% | 3 | \$3,331.00 |
| KNAPP, JACOB E | FOOTBALL-ASSISTANT FRESHMAN | 100.00\% | HDB | 6.00\% | 7 | \$3,618.00 |
| SKAFF, MORGAN R | VOLLEYBALL-ASSISTANT VARSITY GIRLS | 100.00\% | HDB | 7.00\% | 1 | \$3,307.00 |
| SWEITZER, NICOLE C | VOLLEYBALL-ASSISTANT VARSITY GIRLS | 100.00\% | HDB | 7.00\% | 1 | \$3,307.00 |
| VALENTI, ANTHONY P | FOOTBALL-ASSISTANT FRESHMAN | 100.00\% | HDB | 6.00\% | 5 | \$3,336.00 |
| WARNER, ANTHONY C | SOCCER-ASSISTANT VARSITY GIRLS | 100.00\% | HDB | 7.00\% | 2 | \$3,445.00 |
| CROSKY, MICHAEL D | SOCCER-HEAD VARSITY BOYS | 100.00\% | HBR | 12.00\% | 8 | \$7,537.00 |
| DEWEESE, EUGENE D | SOCCER-ASSISTANT VARSITY BOYS | 100.00\% | HBR | 7.00\% | 15 | \$5,173.00 |
| FOUGHT, NICHOLAS R | GOLF-ASSISTANT VARSITY BOYS | 100.00\% | HBR | 6.50\% | 13 | \$4,612.00 |
| HEINLEN, KRISTINA M | CROSS COUNTRY-HEAD VARSITY GIRLS | 100.00\% | HBR | 10.00\% | 5 | \$5,559.00 |
| JERVIS, CHARLES M | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HBR | 8.00\% | 9 | \$5,233.00 |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | ASSIGNMENT | PERCENT ALLOCATED | BLDG | PERCT | STEP | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KACSANDI, EMILY E | DRAMA-ASSISTANT DIRECTOR | 100.00\% | HBR | 5.00\% | 4 | \$2,669.00 |
| MEADE, SARAH L | CHEERLEADING-FRESHMAN FOOTBALL | 100.00\% | HBR | 5.50\% | 5 | \$3,058.00 |
| MOORE, RACHEL S | DRAMA-DIRECTOR | 100.00\% | HBR | 12.50\% | 6 | \$7,237.00 |
| RISNER, DUSTYN O | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HBR | 8.00\% | 2 | \$3,937.00 |
| ROSS, JASMINE H | CHEERLEADING-ASST VARSITY FOOTBALL | 100.00\% | HBR | 5.50\% | 4 | \$2,936.00 |
| SCHNEIDER, CLAY A | MUSIC-INSTRUMENTAL-BAND/PERCUSSION | 100.00\% | HBR | 12.00\% | 2 | \$5,905.00 |
| STARLING, DAVID M | FOOTBALL-ASSISTANT FRESHMAN | 100.00\% | HBR | 6.00\% | 12 | \$4,257.00 |
| STEWART, DEAN R | CROSS COUNTRY-HEAD VARSITY BOYS | 100.00\% | HBR | 10.00\% | 12 | \$7,096.00 |
| WELCH, ERIC L | FOOTBALL-HEAD FRESHMAN | 100.00\% | HBR | 8.00\% | 6 | \$4,632.00 |
| WHITE, THEODORE | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HBR | 8.00\% | 12 | \$5,677.00 |
| AZBELL, DIETRA K | MUSIC-INSTRUMENTAL-COLOR GUARD SPV | 100.00\% | HDV | 6.50\% | 6 | \$3,763.00 |
| BILLMAN, PATRICK J | SOCCER-HEAD VARSITY BOYS | 100.00\% | HDV | 12.00\% | 17 | \$8,868.00 |
| BOYD, SHAYNE D | CROSS COUNTRY-ASST VARSITY BOYS | 100.00\% | HDV | 6.50\% | 9 | \$4,252.00 |
| CHOWDHURY, TANZIM | SOCCER-ASSISTANT VARSITY BOYS | 100.00\% | HDV | 7.00\% | 2 | \$3,445.00 |
| CLARK, KELLEY D | CHEERLEADING-HEAD VAR FOOTBALL | 100.00\% | HDV | 9.00\% | 15 | \$6,651.00 |
| FODOR, JENNA L | SOCCER-ASSISTANT VARSITY GIRLS | 100.00\% | HDV | 7.00\% | 3 | \$3,587.00 |
| GARD, ANDREW H | VOLLEYBALL-ASSISTANT VARSITY GIRLS | 100.00\% | HDV | 7.00\% | 2 | \$3,445.00 |
| GASAWAY, AMANDA M | CHEERLEADING-FRESHMAN FOOTBALL | 50.00\% | HDV | 5.50\% | 2 | \$1,353.00 |
| GRENNAN, ZACHARY E | VOLLEYBALL-HEAD VARSITY GIRLS | 100.00\% | HDV | 12.00\% | 2 | \$5,905.00 |
| LEWIS, TREVOR W | SOCCER-ASSISTANT VARSITY GIRLS | 100.00\% | HDV | 7.00\% | 8 | \$4,396.00 |
| LLEWELLYN, SHARI L | CHEERLEADING-ASST VARSITY FOOTBALL | 100.00\% | HDV | 5.50\% | 10 | \$3,747.00 |
| MICKLE, RYAN S | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDV | 8.00\% | 7 | \$4,824.00 |
| MILES, CALI A | CHEERLEADING-FRESHMAN FOOTBALL | 50.00\% | HDV | 5.50\% | 3 | \$1,409.50 |
| SALMEN, ANNE E | VOLLEYBALL-ASSISTANT VARSITY GIRLS | 100.00\% | HDV | 7.00\% | 2 | \$3,445.00 |
| SHAFFER, DAVID R | DRAMA ASSISTANT DIRECTOR | 100.00\% | HDV | 5.00\% | 3 | \$2,562.00 |
| SOLIS, MARK L | FOOTBALL-ASSISTANT VARSITY | 100.00\% | HDV | 8.00\% | 12 | \$5,677.00 |
| TOLENTINO, ADRIAN B | TENNIS-HEAD VARSITY GIRLS | 100.00\% | HDV | 10.00\% | 7 | \$6,030.00 |
| Employment - Contractual Activity Stipends - effective for the 2022-2023 school year: |  |  |  |  |  |  |
| STAFF MEMBER | RESPONSIBILITY AREA |  |  | BLDG | PERCT | AMOUNT |
| LEROY, MARGARET S | EARLY INTERVENTION SUMMER TRANSITION TEAM |  |  | HPS | 100\% | \$750.00 |
| OSBUN, DEBORAH A | EARLY INTERVENTION SUMMER TRANSITION TEAM |  |  | HPS | 100\% | \$750.00 |
| RAWLINS, LAUREN M | EARLY INTERVENTION SUMMER TRANSITION TEAM |  |  | HPS | 100\% | \$750.00 |
| RICE, JESSICA L | EARLY INTERVENTION SUMMER TRANSITION TEAM |  |  | HPS | 100\% | \$1,000.00 |
| ROETH, LAURA M | EARLY INTERVENTION SUMMER TRANSITION TEAM |  |  | HPS | 100\% | \$375.00 |
| SMITH, JESSICA T | EARLY INTERVENTION SUMMER TRANSITION TEAM |  |  | HPS | 100\% | \$1,000.00 |
| WAGNER, AMY M | EARLY INTERVENTION SUMMER TRANSITION TEAM |  |  | HPS | 100\% | \$1,000.00 |
| GRAHAM, GWEN E | GARDEN CLUB |  |  | WSH | 100\% | \$660.00 |
| FOUGHT, HILARY S | YEARBOOK |  |  | HBR | 50\% | \$550.00 |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | RESPONSIBILITY AREA | BLDG | PERCT | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| ALEXANDER, TISHA D | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| ANDERSON, NICOLE K | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| BAKER, AMY E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| BANYOTS, DAVID M | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| BRAEMER, LAUREN D | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| BUERGEL, DENISE E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| BYARD, MARK E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| COOK, BRANDY D | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| COWLES, KELSEY E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| CUNNINGHAM, RAE J | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| EMMONS, CATHLEEN F | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| FERRERI, CARRIE A | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| FISHER, LINDSAY N | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| GILLESPIE, BRITTANY D | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| GINGERICH, DEBORAH S | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| GLASS, MICHELLE M | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| GOLDEN, ERICA B | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| HELMLINGER, ANDREW D | CURRICULUM WRITING 6-12 | COA | 100\% | \$1,750.00 |
| HENDRICKS, LAUREN R | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| HOGAN, JESSICA A | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| IANZITO, BIANCA F | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| JADISCHKE, ANN M | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| JOHNSTON, ALCINDA S | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| KARAOGLAN, LINDSAY A | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| KEMBITZKY, KIMBERLE A | CURRICULUM WRITING 6-12 | COA | 100\% | \$1,750.00 |
| KISE, SARAH E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| LEWIS, HANNAH E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| LOCKE, JULIE A | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| LOHMANN, CRAIG D | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| MARKLEY, NICOLE A | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| MYERS, NEAL S | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| OWENS, DANIEL J | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| PALMER, RACHEL M | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| PAYNE, ERICKA M | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| PENZONE, LAURA C | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| SCHULTZ, MEGHAN | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| STARKEY, NATALIE G | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| STEAD, MARIA E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | RESPONSIBILITY AREA | BLDG | PERCT | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| VANDERHULE, BRANDI E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| WALKER, AMY E | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| WATTS, MELISSA J | CURRICULUM WRITING 6-12 | COA | 50\% | \$875.00 |
| ALLEN, AMANDA L | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BAYMAN, JOSHUA A | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BICKLEY, JENNIFER M | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BOPE, KRISTINA L | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BORING, BRENDA V | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BRADLEY, DONNA M | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BROWN, COURTNEY N | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BROWN, NICOLE N | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| BURGER, DANA N | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| CHAMBERLAIN, DARA A | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| CUPPS, RENEE M | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| D'ANDREA, CHARLES D | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| DARR, CARRIE L | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| DICKMANN, MOLLY M | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| ERNST, ELIZABETH A | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| FIGLEY, TREY M | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| FIRESTONE, SARA J | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| HALL, MORGAN E | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| HIGGINBOTHAM, CARRIE A | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| HOLTKAMP, TRICIA W | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| JECKAVITCH, WHITNEY T | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| JECKAVITCH, WHITNEY T | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| JONES, EDWARD S | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| KALB, JILLIAN M | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| KLEMAN, MEREDITH S | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| KRUSE, ADRIANNA I | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| LEPPER, ANNA S | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| LEY, NANCY D | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| MAZIARZ, CECILIA G | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| MCCREARY, KIMBERLY S | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| MCELHOSE, MALLORY J | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| MULLINS, CLAUDETTE J | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| NELLI, RACHEL W | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| NORRIS, ANITA C | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| PALGUTA, ALLISON J | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER | RESPONSIBILITY AREA | BLDG | PERCT | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| PUTRINO, KATHRYN S | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| RIGSBY, KRISTEN L | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| RISNER, BRITANIE L | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| SCHERER, BETH A | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| SHEEDY, BRITTANY R | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| SIERER, JODI R | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| SMILEY-HUBEK, AMY L | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| STOVER, TABATHA S | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| STOVER, TABATHA S | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| TENY, BROOKE E | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| THURSTON, DENISE R | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| WEADOCK, WHITNEY M | CURRICULUM WRITING K-5 | COA | 50\% | \$875.00 |
| HUDSON, MARY K | EL SUMMER SCHOOL COORDINATOR | COA | 100\% | \$2,500.00 |
| CARTER, STACY E | ENRICHMENT CAMP SITE COORDINATOR | COA | 100\% | \$2,500.00 |
| ROLAND, MORGAN B | SUMMER SCHOOL COORDINATOR | COA | 100\% | \$2,500.00 |
| PARKER-JONES, KATHLEEN J | SUMMER SCHOOL ON-LINE COORDINATOR | COA | 50\% | \$1,250.00 |
| VROOM, CRAIG C | SUMMER SCHOOL ON-LINE COORDINATOR | COA | 50\% | \$1,250.00 |
| Employment - Contractual Activity Stipends - effective for the 2023-2024 school year: |  |  |  |  |
| STAFF MEMBER | RESPONSIBILITY AREA | BLDG | PERCT | AMOUNT |
| OSBUN, DEBORAH A | SUMMER SERVICES COORD (CHILD FIND) | HPS | 100\% | \$2,500.00 |
| Decline Employment - Stipends-Non Contractual - effective for the 2022-2023 school year: |  |  |  |  |
| STAFF MEMBER | RESPONSIBILITY AREA |  | BLDG | AMOUNT |
| ACKERMAN, CLAIRE A | FRESHMAN TEAM PLANNING |  | COA | \$875.00 |
| MAYS, ROBERT W | MATHEMATICAL MODELING REASONING STATE PILOT |  | COA | \$1,750.00 |
| Employment - Stipends-Non Contractual - effective for the 2022-2023 school year: |  |  |  |  |
| STAFF MEMBER | RESPONSIBILITY AREA |  | BLDG | AMOUNT |
| HENNES, MEGAN E | PIANO SUPPORT |  | ADE | \$346.05 |
| MURLIN, SHANNON R | TOURNAMENT MANAGER |  | WMS | \$500.00 |
| LUDBAN, CHRISTOPHER M | SITE MANAGER |  | HDB | \$3,000.00 |
| SMITH, JAY B | SITE MANAGER/ASSISTANT SITE MANAGER |  | HDB | \$2,000.00 |
| STOUT, DALTON V | WINTERGUARD DESIGN |  | HDB | \$3,979.25 |
| BAKER, COLLEEN M | TOURNAMENT MANAGER |  | HBR | \$400.00 |
| LEY, DONALD K | CHOIR CONCERT |  | HDV | \$150.50 |
| BOBEK, NATHAN A | SITE MANAGER |  | HDV | \$500.00 |
| CAULEY, JOHN D | SITE MANAGER |  | HDV | \$200.00 |
| MARTIN, LINDSAY E | FRESHMAN TEAM PLANNING |  | COA | \$875.00 |
| MOODY, KEVIN J | MATHEMATICAL MODELING REASONING STATE PILOT |  | COA | \$1,750.00 |
| Extended Duty and Responsibility Increment: Approve contracts for certificated staff effective for the 2023-2024 school year as shown |  |  |  |  |

## Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| DEG | STEP | STAFF MEMBER | ASSIGNMENT | PERCT | BLDG | EXT DAYS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | 7 | AL-SIBAI, LILA D | TEACHER LEADER EL ELEMENTARY | 100\% | COA | 10 |
| M + | 27 | KITCHEN, RITA K | EDUCATIONAL TECHNOLOGY COACH | 100\% | COA | 10 |
| M | 10 | NOLL, LINDSAY R | INNOVATION \& DISCOVERY SPECIALIST | 100\% | BRT | 10 |

E2 Approve the following Classified Personnel actions:

| Retirement: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFF MEMBER | TITLE | BLDG | EFF DATE | ADDITIONAL NOTES |  |  |  |  |  |
| MOORE, CATHY M | SECRETARY |  | 05/31/2023 | CATHY MOORE has been with Hilliard City Schools since 08/05/1996. |  |  |  |  |  |
| MUTTERS, PAMELA J | SECRETARY W |  | 08/06/2023 | PAMELA MUTTERS has been with Hilliard City Schools since 10/08/2007. |  |  |  |  |  |
| SMITH, CATHY A | SECRETARY |  | 08/31/2023 | CATHY SMITH has been with Hilliard City Schools since 10/03/2006. |  |  |  |  |  |
| Resignation - effective end of the day as noted: |  |  |  |  |  |  |  |  |  |
| STAFF MEMBER | TITLE |  |  |  |  |  | PERCT | BLDG | EFF DATE |
| CHADWELL, DAVID M | GROUNDSKEEPER |  |  |  |  |  | 100\% | COA | 05/19/2023 |
| GAUTHNEY, LAVONNE E | INTERVENTION ASSISTANT ONE-ON-ONE |  |  |  |  |  | 100\% | HDV | 08/01/2023 |
| HAYNES, JON T | EDUCATIONAL ASSISTANT HALL MONITOR |  |  |  |  |  | 100\% | HDB | 08/01/2023 |
| HERMAN, KALVIN E | INTERVENTION ASSISTANT SLP |  |  |  |  |  | 100\% | HDV | 06/30/2023 |
| HEYDER, GARY L | WAREHOUSE COORDINATOR |  |  |  |  |  | 100\% | COA | 05/22/2023 |
| LAIRSON, EMMA M | INTERVENTION ASSISTANT SLSP |  |  |  |  |  | 100\% | ADE | 08/01/2023 |
| LIMBACHER, DANIELLE T | INTERVENTION ASSISTANT SCHOOL HEALTH |  |  |  |  |  | 100\% | STB | 08/01/2024 |
| MEGAHAN, DELANEY S | INTERVENTION ASSISTANT SBP |  |  |  |  |  | 100\% | ADE | 05/26/2023 |
| PHILLIPS, COURTNEY C | NOON ASSISTANT |  |  |  |  |  | 25\% | AVY | 05/03/2023 |
| Change in Employment for the 2022-2023 school year: |  |  |  |  |  |  |  |  |  |
| STAFF MEMBER | TITLE | ADDITIONAL NOTES |  |  |  |  |  |  |  |
| LAPPIE, RYAN J | GROUNDSKEEPER | FROM: STADIUM CUSTODIAN, HDB, 8 HRS/DAY, 255 DAYS, STEP 18, \$26.03 PER HR <br> TO: GROUNDSKEEPER, COA, 8 HRS/DAY, 260 DAYS, STEP 18, \$26.03 PER HR, EFF 5/22/2023 |  |  |  |  |  |  |  |
| NICHOLSON, JILLIAN N | BUS ASSISTANT | FROM: TRN, 5 HRS/DAY, 185 DAYS, STEP 1, \$21.61 PER HR TO: TRN, 5 HRS/DAY, 146 DAYS, STEP 1, \$21.61 PER HR, EFF 4/28/2023 |  |  |  |  |  |  |  |
| Employments: |  |  |  |  |  |  |  |  |  |
| STAFF MEMBER | TITLE |  |  | BLDG | STEP | RATE | HRS | DAYS | EFF DATE |
| HUFFMAN, NATALIE M | BUS DRIVER |  |  | TRN | 1 | \$23.52 |  | 5/185 | 05/08/2023 |
| LIMBACHER, DANIELLE T | INTERVENTION ASSISTANT SCHOOL HEALTH |  |  | STB | 13 | \$24.09 |  | $7 / 187$ | 08/18/2023 |
| MOORE, TAYLOR F | BUS ASSISTANT |  |  | TRN | 1 | \$21.61 |  | 5/185 | 05/04/2023 |
| RATLIFF, CALEIGH | CUSTODIAN |  |  | UNA | 1 | \$18.94 |  | 8/255 | 06/07/2023 |
| WHITE, DOUGLAS J | CUSTODIAN |  |  | UNA | 1 | \$18.94 |  | 8/255 | 05/22/2023 |
| Employment - Classified Substitutes - effective for the 2022-2023 school year: |  |  |  |  |  |  |  |  |  |
| Jun 8, 2023 |  | 12 |  |  |  |  |  |  | 4:06:41 PM |

Board Agenda - Personnel Action Items: 06/12/2023

*     - Denotes Late Breaking Agenda Item

| STAFF MEMBER |  | TITLE |
| :---: | :---: | :---: |

