

**Hilliard City School District
BOARD OF EDUCATION MEETING
October 6, 2025 – 6:30 pm
Innovation Campus, The Hub
David Stewart – Superintendent**

Agenda

A1 President calls meeting to order. Time: _____

A2 President calls on Treasurer to take the roll.

ROLL CALL: ARNOLD _____, CROWLEY _____, MURDOCH _____, PERRY _____, VORST _____.

A3 Pledge to the Flag

B. PROGRAMS/PRESENTATIONS

B1 Students will share highlights from three Innovation Campus programs—NextGen Changemakers, Academy EDU, and Academy VIBE—showcasing their learning and impact. Their presentations will provide the board with a glimpse into how these courses empower students to lead, innovate, and create meaningful change.

B2 Perfect ACT Score

Darby

Rohan Narisetti

National Merit semi-finalists

Bradley

Yash Patel

Kaichi Sasaki

Darby

Rohan Narisetti

Brady Wallen

Commended Scholars

Bradley

Mohamedkadar Ahmed

Bryn Bunnell

Colton Overly

Nima Raychaudhuri

Ammar Siddiqui

Darby

Kalyan Cheruvu

Aiza Khuhro

Davidson

Matthew Banyots

Lucas Dupaix

Dominic Ferrari

Tasneem Hassan

Samuel Mann

Daniel Monfort

Ella Tornos

B3 Embrace, Empower, Inspire Award Winners: Jeff Haug and Ann Jadischke

B4 Five Year Forecast – Melissa Swearingen

C. ROUTINES

C1 Additions or deletions to the agenda

a. _____

b. _____

C2 Superintendent recommends, _____ moves and _____ seconds that the Board of Education adopt the agenda.

ARNOLD _____, CROWLEY _____, MURDOCH _____, PERRY _____, VORST _____.

C3 Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the September 2025 Treasurer’s Report.

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

C4 Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the minutes from the following meeting:

- a. September 8, 2025, Regular Meeting
- b. September 8, 2025, Regular Notes
- c. September 22, 2025, Work Session
- d. September 22, 2025, Meeting Notes

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

D. PUBLIC PARTICIPATION

The Board of Education appreciates citizen interest in meetings of the board. This place on the agenda is set aside to hear comments from visitors. When called, please go to the microphone so that remarks may be clearly heard and recorded. You must give your name and limit comments to three minutes. Comments must be respectful and professional in nature. Board members may or may not ask questions or make comments. No board member has the power or authority to act for the board; therefore, no response from an individual board member should be interpreted as an official action of the board. Portions of this meeting are being recorded.

E. CONSENT AGENDA

Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the consent agenda – Items E1 through E4. Action by the Board of Education in “Adoption of the Consent Agenda” means that all E items are adopted by one single motion unless a member of the board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately. Employments, where applicable, are contingent upon 1) Verification of education and experience, 2) Proof of proper certification, and 3) Positive results from a criminal records check.

- E1 Approve the following Certified Personnel actions: See Attached Document.
- E2 Approve the following Classified Personnel actions: See Attached Document.
- E3 Employment - Stipends-Non-Contractual - effective for the 2025-2026 school year: Approve an hourly rate of \$55 for all staff participating in 21st Century grant activities at JW Reason.
- E4 Approve the following trip requests:
 - a. Bradley Shades of Blue, Kettering, OH – November 7, 2025
 - b. Darby Theatre, Chillicothe High School – April 10, 2026

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

F. ACTION AGENDA

F1 Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the following resolution:

AUTHORIZING CONVEYANCE OF EASEMENT AND RIGHT OF WAY

The Chief Operating Officer (“COO”) and Treasurer recommend that the Board authorize the conveyance of an easement and right-of-way to the Ohio Power Company, a unit of American Electric Power (“AEP”) for electric and other current/ future energy or communication purposes in connection with Phase I of the Capital Improvements Project (the “Project”).

Background:

1. The Board is the owner of certain real property in Norwich Township, Franklin County, Ohio, bearing Franklin County Recorder’s Office Parcel Number 050-002853-00 (the “Property”).
2. As part of the Project, electrical utility facilities need to be installed on the Property and AEP requests an easement and right-of-way to construct and maintain such facilities (the “Easement and Right-of-Way”).
3. The Easement and Right-of-Way has been reviewed by legal counsel and the COO and Treasurer recommend the Board authorize the conveyance of the Easement and Right-of-Way to AEP.

The Board of Education hereby resolves as follows:

The Treasurer and Board President, with assistance from legal counsel, are hereby authorized to negotiate and execute the Easement and Right-of-Way on the Board’s behalf.

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

F2 Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the following resolution:

INTENT TO PARTICIPATE IN META SOLUTIONS SCHOOL BUS AND VAN COOPERATIVE PURCHASING PROGRAM AND TO ADVERTISE AND RECEIVE BIDS FOR SCHOOL BUS CHASSIS AND BODIES

The Chief Operating Officer (“COO”) recommends the Board of Education authorize the District to participate in the school bus and van cooperative purchasing program administered by META Solutions.

Background:

1. The Board has identified a need to purchase school transportation vehicles.
2. Board of Education wishes to advertise and receive bids for the purchase of 3- 71 passenger conventional (type) school bus(es) and or 3 – 9-Passenger Van(s)

THEREFORE, BE IT RESOLVED

1. the Board of Education wishes to participate and authorize META Solutions (META) to advertise and receive bids on said Board’s behalf as per the specifications submitted for the cooperative purchase of 3 - 71 passenger conventional school bus(es) and 3 – 9-Passenger Van(s)
2. This resolution does not obligate the district to purchase the bus(es).

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

F3 Superintendent recommends, _____ moves and _____ seconds that the Board of Education adopt the school calendar for the 2026-2027, 2027-2028, and 2028-2029 school years as presented.

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

F4 Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the following resolution:

A RESOLUTION APPROVING OMNI & TSACG COMPLIANCE SERVICES TO SERVE AS THE SCHOOL DISTRICT’S THIRD-PARTY ADMINISTRATOR (TPA) TO PROVIDE ADMINISTRATIVE AND COMPLIANCE SERVICES FOR THE SCHOOL DISTRICT’S 403(B) AND 457(B) RETIREMENT PLANS, INCLUDING THE OASBO 457 DEFERRED COMPENSATION PLAN.

WHEREAS, the Hilliard City School District (the "District") previously adopted and maintains an "eligible deferred compensation plan" under Section 457(b) of the Internal Revenue Code (the "Code") through the Ohio Association of School Business Officials ("OASBO") 457(b) Deferred Compensation Plan (the "Plan"); and

WHEREAS, OMNI & TSACG Compliance Services provides administrative and compliance services for employer-sponsored 403(b) and 457(b) retirement plans, ensuring such plans remain in full compliance with applicable IRS regulations; and

WHEREAS, OASBO is transitioning administration and compliance responsibilities for the Plan to OMNI & TSACG Compliance Services to ensure continued compliance with IRS rules and regulations; and

WHEREAS, as a Participating Employer under the Plan, the District desires to engage OMNI & TSACG Compliance Services as its Third-Party Administrator (TPA) for the District's 403(b) and 457(b) retirement plans.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Hilliard City School District, Franklin County, Ohio, that:

Section 1. OMNI & TSACG Compliance Services is hereby approved to serve as the District's Third-Party Administrator (TPA) for the District's 403(b) and 457(b) retirement plans, including the OASBO 457 Deferred Compensation Plan, in order to ensure full compliance with IRS rules and regulations.

Section 2. This Board finds and determines that all formal actions of this Board and any of its committees concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board or committees, and that all deliberations of this Board and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Resolution shall be in full force and effect from and immediately upon its adoption.

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

F5 Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the October Five Year Forecast.

ARNOLD____, CROWLEY____, MURDOCH____, PERRY____, VORST____.

F6 Superintendent recommends, _____ moves and _____ seconds that the Board of Education approve the following resolution:

BE IT RESOLVED by the Board of Education of the Hilliard City School District, Franklin County, Ohio, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30, 2026 the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year, as follows:

001 - GENERAL FUND	\$262,907,641
002 - BOND RETIREMENT	\$ 28,905,561
200 - STUDENT ACTIVITY	\$ 800,000
401 - AUXILIARY SERVICES	\$ 1,392,373
499 - MISC STATE GRANT	\$ 123,588
509 - 21ST CENTURY GRANT	\$ 132,633
516 - TITLE VI -B IDEA	\$ 4,229,548
536 - TITLE I – SCH IMPR	\$ 257,939
551 – TITLE III	\$ 352,288
572 - TITLE I	\$ 3,150,417
584 - TITLE IV-A	\$ 258,248

590 - TITLE II-A	\$	554,249
599 - MISC FEDERAL GRANT	\$	79,706

ARNOLD ____, *CROWLEY* ____, *MURDOCH* ____, *PERRY* ____, *VORST* ____.

G. REPORTS / INFORMATION / EXHIBIT ITEM

G1 Committee Reports

H. ADJOURNMENT

H1 _____ moves and _____ seconds that the Board of Education meeting is hereby adjourned.

Time: _____

ARNOLD ____, *CROWLEY* ____, *MURDOCH* ____, *PERRY* ____, *VORST* ____.

Board Agenda - Personnel Action Items: 10/06/2025

* - Denotes Late Breaking Agenda Item

E1 Approve the following Certificated Personnel actions:

Death - The following death is reported, for the record, with regret:							
STAFF MEMBER	TITLE	BLDG	DATE OF DEATH	ADDITIONAL NOTES			
CAMERON, BETTY	HEALTH/PHYSICAL EDUCATIONS	HST	09/21/2025	BETTY CAMERON had been with Hilliard City Schools since 08/27/1999.			
Retirement:							
STAFF MEMBER	TITLE	BLDG	EFF DATE	ADDITIONAL NOTES			
FABB, DAVID Q	HEALTH/PHYSICAL EDUCATION	HST	05/31/2026	DAVID FABB has been with Hilliard City Schools since 08/27/1998.			
FUGITT, CHRIS A	HEALTH/PHYSICAL EDUCATION	HDB	05/31/2026	CHRIS FUGITT has been with Hilliard City Schools since 08/29/1994.			
Resignation - effective end of the day as noted:							
STAFF MEMBER	TITLE			PERCT	BLDG	EFF DATE	
BEST, BROOKE N	CONTENT CREATOR/DIGITAL MEDIA			100%	MMS	09/22/2025	
MONROE, JASMINE A	ACADEMIC SUPPORT TUTOR			100%	HMS	10/10/2025	
SCHAEFFER, AMANDA P	ART			100%	HUB	10/01/2025	
VAN WINKLE, ELIZABETH M	CONTENT CREATOR/DIGITAL MEDIA			100%	MMS	08/01/2026	
Change to Unpaid Leave of Absence:							
STAFF MEMBER	TITLE	BLDG	ADDITIONAL NOTES				
POLLOCK, JACQUELINE G	TITLE READING TEACHER	HCR	UNPAID LEAVE OF ABSENCE FOR FAMILY RESPONSIBILITIES EFF BOD 4/25/2025 AND ENDING EFF EOD 10/19/2025 END DATE CHANGED TO EOD 3/9/2026.				
Employments - Limited contracts for the 2025-2026 school year as indicated below:							
STAFF MEMBER	TITLE	PERCT	BLDG	DEG	STEP	CONTRACT LENGTH	SALARY
VAN WINKLE, ELIZABETH M	CONTENT CREATOR/DIGITAL MEDIA	100%	MMS	B+	6	1 YEAR	\$52,185.36
Employment - Supplemental Salaries - effective for the 2025-2026 school year:							
STAFF MEMBER	ASSIGNMENT	PERCENT ALLOCATED	BLDG	PERCT	STEP	SALARY	
GRUBBS, JOY E	DRAMA DIRECTOR 6TH	100.00%	HST	5.00%	1	\$2,494.00	
DUBLIN, EMILY E	VOLLEYBALL-HEAD 8 GIRLS	100.00%	HMS	6.00%	7	\$3,820.00	
EMMONS, CATHLEEN F	DRAMA DIRECTOR MIDDLE SCHOOL	100.00%	WMS	5.00%	1	\$2,494.00	
BENNETT, EZEKIEL W	CROSS COUNTRY-ASST VARSITY BOYS	100.00%	HDB	6.50%	2	\$3,377.00	
KUCINIC, PAIGE N	VOLLEYBALL-HEAD FRESHMAN GIRLS	100.00%	HDB	7.00%	1	\$3,492.00	
RAUSCH, BROOKE C	CHEERLEADING-FRESHMAN FOOTBALL	100.00%	HDB	5.50%	12	\$4,120.00	
REED, GRIFFIN T	FOOTBALL-HEAD FRESHMAN	100.00%	HDB	8.00%	14	\$5,993.00	
Employment - Pupil Activity Programs - effective for the 2025-2026 school year:							
STAFF MEMBER	ASSIGNMENT	PERCENT ALLOCATED	BLDG	PERCT	STEP	SALARY	
KNAPP, JACOB E	FOOTBALL-ASSISTANT FRESHMAN	100.00%	HDB	6.00%	9	\$4,144.00	
RISPRESS, LARRY L	CROSS COUNTRY-ASST VARSITY GIRLS	100.00%	HDB	6.50%	11	\$4,869.00	
GILBERT, MATTHEW J	FOOTBALL-ASSISTANT FRESHMAN	100.00%	HBR	6.00%	1	\$2,993.00	

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STAFF MEMBER	ASSIGNMENT	PERCENT ALLOCATED	BLDG	PERCT	STEP	SALARY
TAM, KOJIN H	VOLLEYBALL-ASSISTANT VARSITY GIRLS	100.00%	HBR	7.00%	1	\$3,492.00
Employment - Contractual Activity Stipends - effective for the 2025-2026 school year:						
STAFF MEMBER	RESPONSIBILITY AREA			BLDG	PERCT	AMOUNT
BROWN, BENJAMIN M	WASHINGTON DC TRIP			HMS	100%	\$300.00
DAMERON, ERIC W	WASHINGTON DC TRIP			HMS	100%	\$300.00
DUBLIN, EMILY E	WASHINGTON DC TRIP			HMS	100%	\$300.00
GINGERICH, ERIC J	WASHINGTON DC TRIP			HMS	100%	\$300.00
HAMPTON, ZAYNA R	WASHINGTON DC TRIP			HMS	100%	\$300.00
HIBBITT, JENNIFER J	WASHINGTON DC TRIP			HMS	100%	\$300.00
KRANSTUBER, GEORGE J	WASHINGTON DC TRIP			HMS	100%	\$300.00
MCKAY, WENDY R	WASHINGTON DC TRIP			HMS	100%	\$300.00
PETERSEN, SYDNEY D	WASHINGTON DC TRIP			HMS	100%	\$300.00
RAMSEY, MADISON E	WASHINGTON DC TRIP			HMS	100%	\$300.00
RIVELLO, NINA M	WASHINGTON DC TRIP			HMS	100%	\$300.00
SCOTT, SAMANTHA M	WASHINGTON DC TRIP			HMS	100%	\$300.00
SCOTT, SAMANTHA M	WASHINGTON DC TRIP			HMS	100%	\$300.00
SEELY, COLIN O	WASHINGTON DC TRIP			HMS	100%	\$300.00
STEWART, BIANCA C	WASHINGTON DC TRIP			HMS	100%	\$300.00
TORNES, LAURA L	WASHINGTON DC TRIP			HMS	100%	\$300.00
BALYEAT, MOLLY	WASHINGTON DC TRIP			MMS	100%	\$300.00
FLAUGH, AUDREY D	WASHINGTON DC TRIP			MMS	100%	\$300.00
FRIEDMAN, NICHOLAS A	WASHINGTON DC TRIP			MMS	100%	\$300.00
GEORGE, SHERRY S	WASHINGTON DC TRIP			MMS	100%	\$300.00
GREEN, BRANDON M	WASHINGTON DC TRIP			MMS	100%	\$300.00
HISS, MARGARET I	WASHINGTON DC TRIP			MMS	100%	\$300.00
KASH, CHRISTOPHER S	WASHINGTON DC TRIP			MMS	100%	\$300.00
MAHAN, WHITNEY S	WASHINGTON DC TRIP			MMS	100%	\$300.00
MOORE, LISA M	WASHINGTON DC TRIP			MMS	100%	\$300.00
SHIFFER, HEIDI E	WASHINGTON DC TRIP			MMS	100%	\$300.00
SWALLIE, JUSTIN D	FALL ATHLETIC SITE MANAGER			WMS	100%	\$1,500.00
ABELE, JOHNSON C	WASHINGTON DC TRIP			WMS	100%	\$300.00
BANYOTS, DAVID M	WASHINGTON DC TRIP			WMS	100%	\$300.00
BLANC, CAITLIN M	WASHINGTON DC TRIP			WMS	100%	\$300.00
CATON, JAMIE M	WASHINGTON DC TRIP			WMS	100%	\$300.00
CONRAD, HEATHER L	WASHINGTON DC TRIP			WMS	100%	\$300.00
DANIELS, ROBERT A	WASHINGTON DC TRIP			WMS	100%	\$300.00
EMMONS, CATHLEEN F	WASHINGTON DC TRIP			WMS	100%	\$300.00
FARRELL, SHANE P	WASHINGTON DC TRIP			WMS	100%	\$300.00

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STAFF MEMBER	RESPONSIBILITY AREA	BLDG	PERCT	AMOUNT
FOUT, JULIE A	WASHINGTON DC TRIP	WMS	100%	\$300.00
GRAHAM, SKYLER E	WASHINGTON DC TRIP	WMS	100%	\$300.00
HALL, KAITLYN C	WASHINGTON DC TRIP	WMS	100%	\$300.00
MURLIN, SHANNON R	WASHINGTON DC TRIP	WMS	100%	\$300.00
PORTER, LORI K	WASHINGTON DC TRIP	WMS	100%	\$300.00
RANKIN, SEAN C	WASHINGTON DC TRIP	WMS	100%	\$300.00
ROBERTS, MARCY B	WASHINGTON DC TRIP	WMS	100%	\$300.00
SCHULTZ, MEGHAN	WASHINGTON DC TRIP	WMS	100%	\$300.00
SPICER, HOLLY M	WASHINGTON DC TRIP	WMS	100%	\$300.00
STIMMEL, SHARON J	WASHINGTON DC TRIP	WMS	100%	\$300.00
SWALLIE, JUSTIN D	WASHINGTON DC TRIP	WMS	100%	\$300.00
WHITT, CAROLINE E	WASHINGTON DC TRIP	WMS	100%	\$300.00
WILLIAMS, HEATHER E	WASHINGTON DC TRIP	WMS	100%	\$300.00
WOO, BRANDON M	WASHINGTON DC TRIP	WMS	100%	\$300.00
MAUL, CHRISTOPHER M	FALL ATHLETIC SITE MANAGER	HDB	100%	\$1,500.00
Employment - Stipends-Non Contractual - effective for the 2025-2026 school year:				
STAFF MEMBER	RESPONSIBILITY AREA	BLDG	AMOUNT	
ROSSI, CINDY M	21ST CENTURY PROGRAM COORDINATOR	JWR	\$6,000.00	
DENMAN, SAMANTHA C	POWER HOUR COORDINATOR	JWR	\$6,000.00	
ABATE, NIKOLE M	CURRICULUM ELA CO-TEACH LEADERSHIP	COA	\$875.00	

E2 Approve the following Classified Personnel actions:

Retirement:					
STAFF MEMBER	TITLE	BLDG	EFF DATE	ADDITIONAL NOTES	
GORDON, NANCY L	INTERVENTION ASSISTANT SLSP	HDB	05/31/2026	NANCY GORDON has been with Hilliard City Schools since 12/16/1996.	
ROGERS, TAMMY C	BUS DRIVER	TRN	05/31/2026	TAMMY ROGERS has been with Hilliard City Schools since 08/17/2007.	
Resignation - effective end of the day as noted:					
STAFF MEMBER	TITLE	PERCT	BLDG	EFF DATE	
BLOODWORTH, MAXWELL R	INTERVENTION ASSISTANT SLSP	100%	AVY	09/09/2025	
BONNELL, MARCELLA M	NOON ASSISTANT	100%	BRN	10/09/2025	
CHOUIKA, SARA	NOON ASSISTANT	100%	HCR	09/26/2025	
CURL, MARIA F	NOON ASSISTANT	100%	ADE	09/17/2025	
DETOMASO, SHANNON M	INTERVENTION ASSISTANT SLSP	100%	BCN	10/10/2025	
EWING, BRANDI R	INNOVATION & DISCOVERY ASSISTANT	100%	BCN	09/19/2025	
GOETZ, ALLYSON L	INTERVENTION ASSISTANT SBP	100%	RGW	09/26/2025	
MCCAFFERY, CHERYL S	CLASSIFIED SUB-BUS DRIVER	100%	TRN	09/12/2025	
SANDERS, ALLYSSA M	INTERVENTION ASSISTANT SBP	100%	HMS	10/03/2025	

Board Agenda - Personnel Action Items: 10/06/2025

* - Denotes Late Breaking Agenda Item

Change to Unpaid Leave of Absence:							
STAFF MEMBER	TITLE	BLDG	ADDITIONAL NOTES				
HISER, DANIEL E	BUS DRIVER	TRN	UNPAID LEAVE OF ABSENCE FOR MILITARY LEAVE EFF BOD 9/30/2024 AND ENDING EFF EOD 10/30/2025 END DATE CHANGED TO EOD 9/12/2025.				
MILLER, JENNIFER A	BUS ASSISTANT/NOON ASSISTANT	TRN	UNPAID LEAVE OF ABSENCE FOR FAMILY RESPONSIBILITIES EFF BOD 9/4/2025 AND ENDING EFF EOD 10/1/2025 END DATE CHANGED TO 9/30/2025.				
QUIROS, TABITHA E	BUS DRIVER	TRN	UNPAID LEAVE OF ABSENCE FOR PERSONAL ILLNESS EFF BOD 4/24/2025 AND ENDING EFF EOD 9/7/2025 END CHANGED TO AM 9/10/2025.				
Unpaid Leave of Absence:							
STAFF MEMBER	TITLE	BLDG	ADDITIONAL NOTES				
MOHAMED, SAHAR Z	INTERVENTION ASSISTANT ONE-ON-ONE	HDB	UNPAID LEAVE OF ABSENCE FOR FAMILY RESPONSIBILITIES EFF MOD 10/3/2025 AND ENDING EFF EOD 1/5/2026.				
ROSS, GAVIN L	BUS DRIVER	TRN	UNPAID LEAVE OF ABSENCE FOR PERSONAL ILLNESS EFF MOD 8/28/2025 AND ENDING EFF EOD 3/1/2026.				
Change in Employment for the 2025-2026 school year:							
STAFF MEMBER	TITLE	ADDITIONAL NOTES					
CLELLAN, CHRISTOPHER M	PROJECT COORDINATOR	CHANGE OF START DATE FROM 9/22/2025 TO 9/11/2025					
HASKINS, ANNA K	INTERVENTION ASSISTANT SBP	CHANGE OF START DATE FROM 9/8/2025 TO 9/10/2025					
JARRELL, BETH E	SECRETARY	FROM: CUSTODIAN, HTH, 8 HRS/DAY, 255 DAYS, STEP 3, \$21.67 PER HR TO: SECRETARY, JWR, 8 HRS/DAY, 208 DAYS, STEP 3, \$22.26 PER HR					
WALKER, ROY R	BENEFITS COORDINATOR	CHANGE OF START DATE FROM 3/1/2026 TO 1/1/2026 CHANGE OF CONTRACTED DAYS FROM 153 TO 152					
WALLS, CRAIG A	BUS DRIVER	CHANGE OF START DATE FROM 9/2/2025 TO 9/1/2025					
WILLIAMS, RONALD E	MECHANIC	CHANGE OF START DATE FROM 9/2/2025 TO 9/1/2025					
Employments:							
STAFF MEMBER	TITLE	BLDG	STEP	RATE	HRS/DAYS	EFF DATE	
ALIO, HABIBA M	INTERVENTION ASSISTANT SLSP	AVY	1	\$19.32	7 / 187	09/22/2025	
CORNELL, MICHELLE M	INTERVENTION ASSISTANT	HPS	1	\$19.32	7 / 154	10/07/2025	
DUDGEON, MARCY E	INTERVENTION ASSISTANT SLSP	HBR	1	\$19.32	7 / 187	09/22/2025	
GOTT, SHANNON A	INNOVATION & DISCOVERY ASSISTANT	BCN	1	\$19.32	6.5 / 187	10/02/2025	
HILL, DWIGHT D	INTERVENTION ASSISTANT SLSP	HDV	3	\$20.50	7 / 187	09/23/2025	
JOHNSON, THOMAS A	GROUNDKEEPER	COA	1	\$20.50	8 / 260	09/29/2025	
KING, CAROLYN D	NOON ASSISTANT	ADE	1	\$19.32	2 / 187	10/02/2025	
LIPP, KAREN J	NOON ASSISTANT	RGW	1	\$19.32	2 / 187	09/11/2025	
MCCAFFERY, CHERYL S	BUS DRIVER	TRN	1	\$25.45	5 / 185	09/15/2025	
MORTON, DENISE A	NOON ASSISTANT	RGW	1	\$19.32	2 / 187	09/15/2025	
PRICE, MICHAEL H	INTERVENTION ASSISTANT SBP	HMS	9	\$24.12	7 / 187	10/06/2025	
REITZ, WYATT L	CUSTODIAN	WMS	1	\$20.50	8 / 255	09/24/2025	

Board Agenda - Personnel Action Items: 10/06/2025

* - Denotes Late Breaking Agenda Item

STAFF MEMBER	TITLE	BLDG	STEP	RATE	HRS/DAYS	EFF DATE
RUDDUCK, SADIE K	INTERVENTION ASSISTANT SLP	WMS	1	\$19.32	7 / 187	09/10/2025
SLAVKA, CAROL J	INNOVATION & DISCOVERY ASSISTANT	HTE	1	\$19.32	6.5 / 187	10/01/2025
SLUZELE, ANITA R	EDUCATIONAL ASSISTANT HALL MONITOR	HBR	1	\$19.32	6 / 187	10/13/2025
TAYLOR, AUSTEN T	INTERVENTION ASSISTANT SLSP	MMS	1	\$19.32	7 / 187	10/13/2025
TROLL, ROBERT G	GROUNDKEEPER	COA	1	\$20.50	8 / 260	09/29/2025
Employment - Classified Substitutes - effective for the 2025-2026 school year:						
STAFF MEMBER	TITLE					EFF DATE
CLEVIDENCE, BRENT R	CLASSIFIED SUB-BUS DRIVER					09/25/2025
MAIO, CYNTHIA L	CLASSIFIED SUB-NOON ASSISTANT					09/11/2025
WILT, MELISSA A	CLASSIFIED SUB-BUS DRIVER					10/03/2025